

**TRIPURA INDUSTRIAL DEVELOPMENT CORPORATION LTD.**

AGARTALA : TRIPURA

FORM OF LOAN APPLICATION

TRANSPORT LOAN

To,  
The Managing Director,  
Tripura Industrial Development Corporation Ltd.  
Industries Building ( 3<sup>rd</sup> Floor ),  
Agartala-799006.

APPLICATION FOR LOAN OF RS -----

Dear Sir,

I/We .....beg to apply

For a loan of Rs .....( Rupees) .....  
( in figure) (in words)

.....  
from the Tripura Industrial Development Corporation Ltd. For purchase of .....  
.....

THANKING YOU

Yours faithfully

Date .....

Signature of the applicant

1. Full name of the Applicant / firm :

Address :-

a) Office

\_\_\_\_\_

\_\_\_\_\_

b) Residence

\_\_\_\_\_

\_\_\_\_\_

2. Construction of the concern ( Whether private ltd/public ltd/Regd. Co-op. society/Sole proprietorship/Joint Hindu family or Partnership )

:-

3. Particulars of proprietor / partners / Directors (please give particular as per schedule 'D')

:-

4. Transport of Passengers / goods

:-

5. Purpose of Loan

:-

6. For purchase of Vehicle as per Schedule 'B'.

Make of Vehicle	Total Cost ( Rs. )	Applied for as loan ( Rs. )	Balance of cost will be met from (Full particular of source of finance ( Rs.))
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7. Security of the loan. The Loan will be secured by the hypothecation of vehicle that is/are owned and that will be acquired from the loan from the Corporation. :-

a) Please give detailed particular of existing vehicles ( as per schedule 'A' attached herewith ) :-

b) The value of vehicle proposed to be acquired as indicated under purpose of loan (schedule 'B' item 6 above) :-

Total ( a & b)

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8. 1) How the balance of the cost of assets besides the loan from the Corporation is being arranged :-

a) By way of Capital :-

b) By way of loan from friend & relatives :-

c) From Others :-

Total Rs.

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2) Period and method of repayment :-  
( State the period within which the loan will be repaid and state by what installments you propose to repay the principal amount of the loan. Please note that the maximum period of repayment will be 5 (five) years which may be reduced to 3 (three) years depending upon the profit of business)

- 3) In order to ascertain the future earning capacity. Please complete the attached schedule "C" :-
- 4) If you have entered into any firm marketing arrangement with the Companies for securing transport business, Please furnish details thereof :-
- 5) Whether any of the existing vehicles owned have been hypothecated/mortgaged or taken on hire purchase basis. If so, Please give full particulars such as name of institution, amount borrowed, rate of interest, present outstanding, margin, period, security for loan, nature of charge etc. Please furnish copies of registration books, permit from Regional Transport Office :-
9. a) Please state if you had made any application to or availed of any loan from other institution and or Govt. If any such application was made and rejected, please state the reason given, if any, for such rejection. :-
- b) Please state the last year in respect of which income Tax assessment has been completed and the amount of Income Tax and Corporation taxes demanded and paid, Advance tax paid for subsequent years may be indicated. :-
10. a) Please state if any proceeding have been instituted against yourselves for any income escaping assessment under section 34 of the Indian Income Tax Act, 1992 :-

b) Please give the name of your Bankers and state address, if Account is at a Branch there of :-

**11.** Please state if your vehicles have been insured and if so, please state the value of insurance in respect of each such vehicle insured and the name of the Insurance Companies :-

**12.** Please give the names and qualification and/or practical experience of your personnel. :-

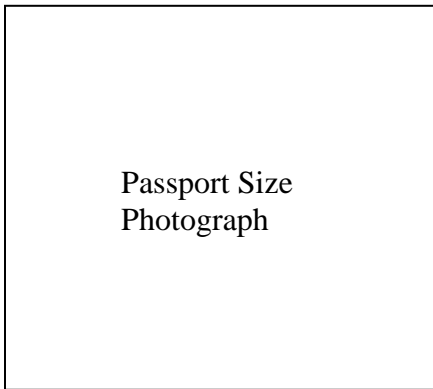
**13.** Have you obtained the necessary licence/permit from the authority to operate the vehicles ? if so, please furnish the details thereof. :-

**14.** Please state if there is any pending litigation either by or against you. :-

**15.** Please state if the Karta/Partners/ Directors have given any guarantee for any other financial assistance secured by the concern. :-

**16. Name of the Guarantor/Guarantors and  
Their addresses. :-**

I/We hereby certify that particulars given above are furnished for the express purpose of securing the loan from the Tripura Industrial Development Corporation Ltd. And to the best of my/our knowledge and belief are true and correct and no material fact has been concealed or withheld.



Yours faithfully

Date .....

Signature of applicant

Note : \* 1. In case of proprietary concern, the photograph of the proprietor should be passed in The space provided.

\* 2. In case of Partnership concern, the photographs of the partners who will negotiate the loan, should be pasted.

**SCHEDULE -----‘A’**

**PARTICULARS OF VEHICLES ALREADY IN POSSESSION**

Make and Names Of Manufacturer	Chasis No. Engine No. Regd. No. & Place	Date of Purchase	Total Cost (Rs.)	Whether Purchased new or second hand

Area of Operation :-

**SCHEDULE ----- ‘B’**

**PARTICULARS OF VEHICLES TO BE PURCHASED**

Name of manufacture & make	Cost of the Chasis	Other Cost e.g. body Building Insurance etc.	Total cost of the Chasis (Rs.)	Place of Registration

Area of Operation :-

**SCHEDULE ----'C'**

**PROFORMA OF INCOME AND EXPENS DITURE**

The vehicle will run on Road ..... months in a year  
and will be used for carrying ..... from  
.....

Per month

Kms.

1. Total Kilometre in one month and to be covered Approximate rate per Km. Estimated Income ( per month )

a) From existing vehicle

Rs. ....

b) From Proposed Vehicle

Rs. ....  
\_\_\_\_\_

TOTAL Rs.

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11. Less Expenses ( for existing and proposed vehicles)

A) Operating Expenses ( per month ) Rs.

1. Petrol, Oil etc Rs.

2. salaries with Bhata of driver (s) cleaners  
mechanics etc. Rs.

3. Commission to agent or administration charges Rs.

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Total : Rs.

B) Maintenance Expenses (Per month) :-

a) Cost of tyres, spares, minor repairs and overhaul Rs.

b) Garage charge, if any Rs.

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Total : Rs.

C) Fixed Expenses :

i) Insurance per year Rs.

ii) Interest per year Rs.

iii) Depreciation per year Rs.

iv) Taxes and Licence fees etc Rs.

v) Other items Rs.

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Total : Rs.

Estimated Income ( Rs. per month ) Rs.

Less : Expenses (A) (B) & (C) Rs.

Add : Depreciation (c)-(3) Rs.

Cash available for liquidation of the loan Rs.

On the basis of the above total estimated annual Income for a season of .....  
 Months will be Rs.....and that the cash available for liquidation of the  
 loan will be Rs.....

**SCHEDULE -----‘D’**

**PARTICULARS REGARDING PROMOTERS / GUARANTORS**

Please note that ordinarily all the Directors are required to guarantee the loan of the corporation.  
 In case any of the Directors / Partners are not agreeable, please indicate reason thereof.

Full name and residential address of promoter (s) / Guarantor	Age	Whether belongs to SC/St/others Ex-serviceman.	Academic or technical qualification (also whether the promoter is having driving licence)	Whether promoter or any of his family member has got Govt. employee of financial benefit under any Govt. scheme	Details regarding Interest of Directors in other concerns addresses etc	Details regarding immoveable property owned by the Director / partner proprietor guarantor such as location of assets, approximate value.